

ORDINANCE NO. 15-\_\_\_\_\_

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Wright Homes, LLC**, is the owner of the property across which said easement lies; that said easement, or portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA       )  
                                     :  
COUNTY OF MADISON     )

**KNOW ALL MEN BY THESE PRESENTS:** That the undersigned, **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation**, hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid to it by **WRIGHT HOMES, LLC, an Alabama limited liability company**, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

DESCRIPTION OF A UTILITY AND DRAINAGE EASEMENT BETWEEN LOTS 58 AND 58A OF A RESUBDIVISION OF LOTS 20-21-22-23 AND 58 OF PHASE 1 LITTLE MOUNTAIN SUBDIVISION AS OF RECORD IN DOCUMENT NUMBER 20150729000413690 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, BEING 5.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

COMMENCE AT THE NORTHWEST CORNER OF LOT 58 OF SAID RESUBDIVISION. THENCE SOUTH 88 DEGREES 38 MINUTES 37 SECONDS EAST 10.62 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, SOUTH 88 DEGREES 38 MINUTES 37 SECONDS EAST A DISTANCE OF 127.19 FEET TO THE POINT OF ENDING. SAID ENDING POINT BEING 20.00 FEET FROM THE NORTHEAST CORNER OF SAID LOT 58.

**TO HAVE AND TO HOLD** unto the said Grantee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, on this the 3d day of December, 2015.

**ATTEST:**

**CITY OF HUNTSVILLE, ALABAMA,  
a municipal corporation**

By: \_\_\_\_\_  
Charles E. Hagood, Clerk-Treasurer

By: \_\_\_\_\_  
Tommy Battle, Mayor

STATE OF ALABAMA       )  
                                     :  
COUNTY OF MADISON     )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **TOMMY BATTLE** and **CHARLES E. HAGOOD**, whose names as Mayor and Clerk-Treasurer, respectively, of the **CITY OF HUNTSVILLE, ALABAMA, a municipal corporation** are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 3rd day of December, 2015.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

This instrument was prepared by:  
MATTHEW R. HARRISON  
HARRISON, GAMMONS & RAWLINSON, P.C.  
2430 L&N Drive  
Huntsville, AL 35801  
256-533-7711

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama, Section 40-22-1

Grantor's Name:	_____	Grantee's Name:	_____
Mailing Address:	_____ _____	Mailing Address:	_____ _____
Property Address:	_____ _____ _____	Date of Sale:	_____
		Total Purchase Price:	_____
		or	
		Actual Value:	_____
		or	
		Assessor's Market Value:	_____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

_____ Bill of Sale	_____ Appraisal
_____ Sales Contract	<u>  x  </u> Other
_____ Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

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### Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

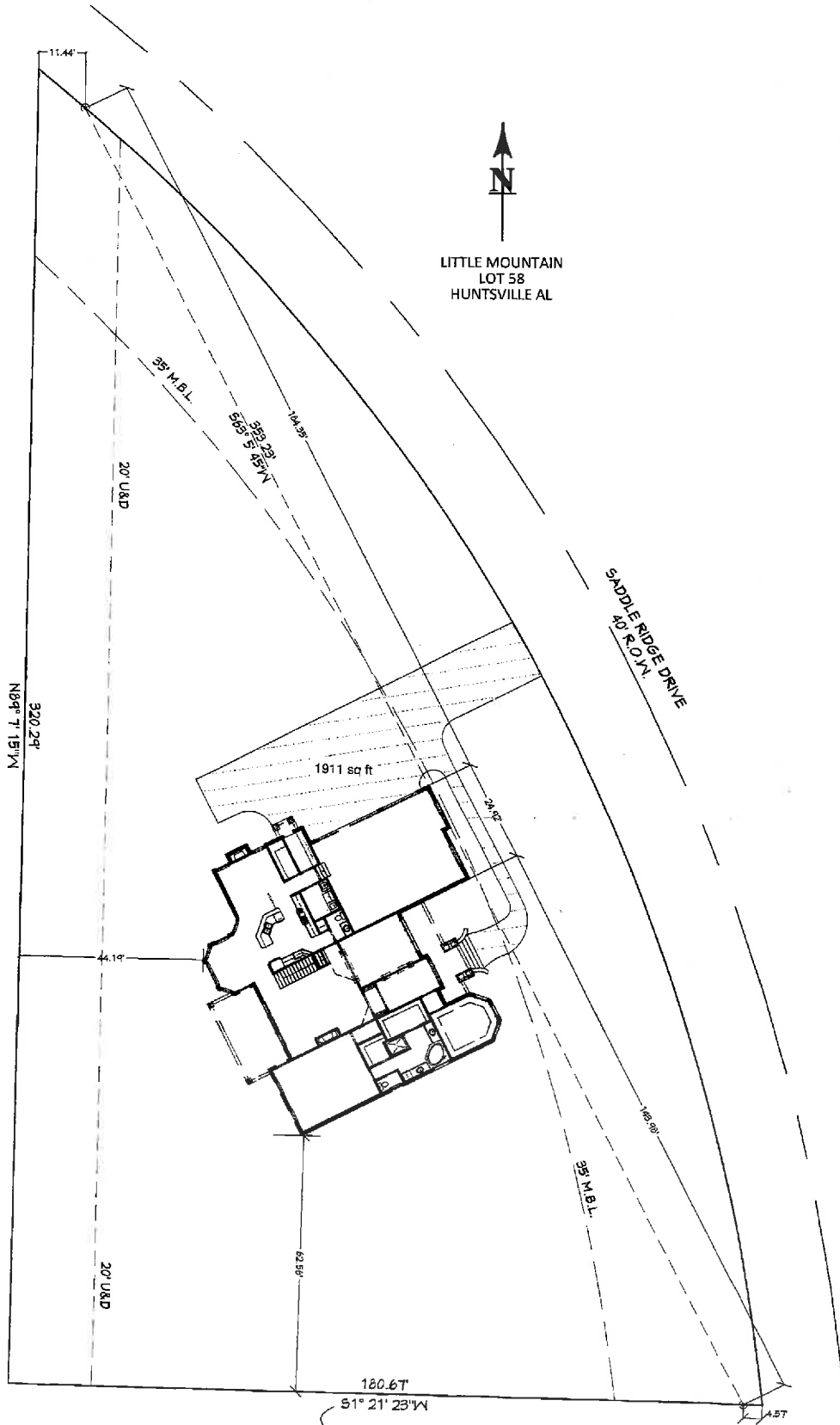
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date:	_____	Print	_____
Unattested	_____	Sign	_____
	(verified by)		(Grantor/Grantee/Owner/Agent) circle one

Stone Ridge Homes shall not be liable for any errors or omissions pertaining to the drawings. All dimensions and details shown on the drawings are the design of the draftsmen and are subject to revision as deemed necessary by Stone Ridge Homes to complete the building process in accordance with reasonable design criteria and local building codes. Purchaser accepts the drawings in accordance to these stipulations and agrees that in the event of a discrepancy between the drawings and the specifications, the specifications shall take precedence.

# **SITE PLAN** SCALE 1" = 20'



*Cont. By*  
**TONI A3**

SUBDIVISION Little Mountain  
LOT 58  
PHASE 1  
CLIENT Buckley

SQ. FT. TYPE	FLR 1	FLR 2	BSMT	TOTAL*
HEAT/COOL 1	2564	1269	*	3833
HEAT/COOL 2	2479	1245	*	4916
HEAT/COOL 3	2440	1186	*	3626
GARAGE	778	*	*	778
PORCHES/DECKS	414	*	*	414

LAVOR HAYNIE DESIGNER MADISON, ALABAMA

Ordinance No. 15-\_\_\_\_\_ (Cont.)  
Wright Homes, LLC

ADOPTED this the 3rd day of December, 2015.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 3rd day of December, 2015.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama